

A wooden cross is the central focus, constructed from thick, weathered wooden beams. A thick, light-colored rope is wrapped around the intersection of the beams. The background is a dark, textured surface, possibly a wall or a sky, with subtle variations in tone and texture. The overall mood is solemn and contemplative.

Worship

FWBC Mission Statement

- As the church of the living God, the pillar and support of the truth, our mission is to preach the gospel to a broken world, to make disciples, and to assemble together for the teaching of the Scriptures, for fellowship, for worship, and for prayer.

FWBC Mission Statement

- As the church of the living God, the pillar and support of the truth, our mission is to preach the gospel to a broken world, to make disciples, and to assemble together for the teaching of the Scriptures, for fellowship, for worship, and for prayer.

Pillars of the Church

- Acts 2:42 - And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Last Passover

- Luke 22:14-16 - And when the hour was come, He sat down, and the twelve apostles with Him. And He said unto them, *With desire I have desired to eat this passover with you before I suffer*: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Last Passover

- **Luke 22:17-18** - And He took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Last Passover

- Luke 22:19-20 - And He took bread, and gave thanks, and brake it, and gave unto them, saying, *This is my body which is given for you: this do in remembrance of me.* Likewise also the cup after supper, saying, *This cup is the new testament in my blood, which is shed for you.*

His Given Body

- **Hebrews 10:10** - ...we are sanctified through the offering of the body of Jesus Christ once for all.

The Eternal Atonement

- Hebrews 9:12 - Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

The Way Closed

- **Hebrews 9:7-8** - But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: The Holy Ghost this signifying, that ***the way into the holiest of all was not yet made manifest,*** while as the first tabernacle was yet standing:

The Way Opened

- Hebrews 10:19-20 - Having therefore, brethren, boldness to *enter into the holiest by the blood of Jesus*, By a *new and living way*, which he hath consecrated for us, through the veil, that is to say, *his flesh*;

The New Testament/Covenant

- Hebrews 8:6-7 - But now hath he obtained a more excellent ministry, by how much also *he is the mediator of a better covenant,* which was *established upon better promises.* For if that first covenant had been faultless, then should no place have been sought for the second.

The New Testament/Covenant

- **Hebrews 8:8** - For finding fault with them, he saith, Behold, the days come, saith the Lord, when ***I will make a new covenant*** with the house of Israel and with the house of Judah:

The New Testament/Covenant

- **Hebrews 8:9** - Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

The New Testament/Covenant

- Hebrews 8:10 - For this is the covenant that I will make with the house of Israel after those days, saith the Lord; *I will* put my laws into their mind, and write them in their hearts: and *I will* be to them a God, and they shall be to me a people:

The New Testament/Covenant

- Hebrews 8:11-12 - And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For *I will* be merciful to their unrighteousness, and their sins and their iniquities *will I* remember no more.

Not Coming Together Right

- **1 Corinthians 11:17** - Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.
- **1 Corinthians 11:20** - When ye come together therefore into one place, this is not to eat the Lord's supper.

Carelessness in the Meal

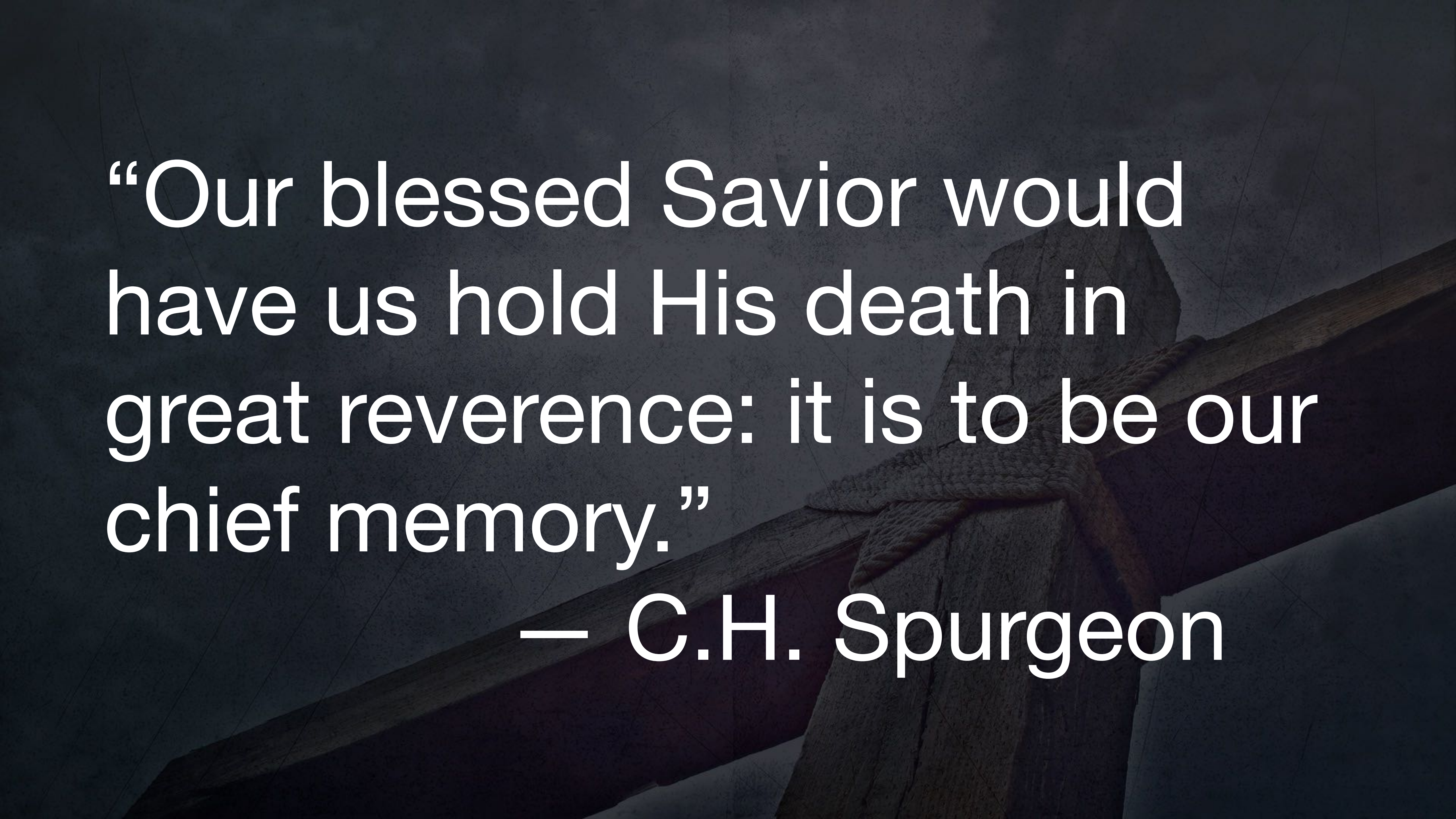
- 1 Corinthians 11:21 - For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

The Lord's Supper

- I Corinthians 11:23-25 - For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

Show the Lord's Death

- 1 Corinthians 11:26 - For as often as ye eat this bread, and drink this cup, *ye do shew the Lord's death till he come.*



“Our blessed Savior would have us hold His death in great reverence: it is to be our chief memory.”

— C.H. Spurgeon

How We Do It (Ideally)

- meet weekly, Sunday, at 9:45am
- the men lead the meeting (as they are lead by the Holy Spirit)
- pray, sing, share from the scriptures
- pray and take the bread
- pray and take the cup

How We Do It (Reality)

- meet weekly, Sunday, at 9:45am-ish
- the ~~men~~ elders and deacons and a few others lead the meeting (as they are lead by the Holy Spirit)
- pray, sing, share from the scriptures
- pray and take the bread
- pray and take the cup

A wooden cross is the central focus, constructed from thick, weathered wooden beams. A thick, light-colored rope is wrapped around the intersection of the beams. The background is a dark, textured surface, possibly a wall or a large piece of paper, with subtle variations in tone and texture. The lighting is soft, highlighting the grain of the wood and the texture of the rope.

Worship

